

# City Council

## Agenda

Tuesday, April 7, 2020  
7:00 PM

### Electronic Meeting

*This meeting will be held electronically. Residents interested in listening to the meeting should visit the City's website here to link to the meeting:*

[louisvilleco.gov/government/city-council](http://louisvilleco.gov/government/city-council)

*The Council will accommodate public comments as much as possible during the meeting. Anyone may also email comments to the Council prior to the meeting at*

[Council@LouisvilleCO.gov](mailto:Council@LouisvilleCO.gov).

1. **CALL TO ORDER & ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND ITEMS ON THE CONSENT AGENDA**  
Council requests that public comments be limited to 3 minutes. When several people wish to speak on the same position on a given item, Council requests they select a spokesperson to state that position.
4. **CONSENT AGENDA**  
The following items on the City Council Agenda are considered routine by the City Manager and shall be approved, adopted, accepted, etc., by motion of the City Council and roll call vote unless the Mayor or a City Council person specifically requests that such item be considered under "Regular Business." In such an event the item shall be removed from the "Consent Agenda" and Council action taken separately on said item in the order appearing on the Agenda. Those items so approved under the heading "Consent Agenda" will appear in the Council Minutes in their proper order.
  - A. [Approval of Bills](#)
  - B. Approval of Minutes: [March 16, 2020](#); [March 17, 2020](#)
  - C. [Approval of Special Meeting on April 14 at 7:00 PM](#)
  - D. [Approval of Contracts for Presiding Judge and Deputy Judges for the Louisville Municipal Court](#)
5. **COUNCIL INFORMATIONAL COMMENTS ON PERTINENT ITEMS NOT ON THE AGENDA** (Council general comments are scheduled at the end of the Agenda.)
6. **CITY MANAGER'S REPORT**

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#### Citizen Information

If you wish to speak at the City Council meeting, please fill out a sign-up card and present it to the City Clerk.

Persons with disabilities planning to attend the meeting who need sign language interpretation, assisted listening systems, Braille, taped material, or special transportation, should contact the City Manager's Office at 303.335-4533. A forty-eight-hour notice is requested.

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#### City of Louisville

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|----------------------|--------------------|--|
| City Council         | 749 Main Street    | Louisville CO 80027  |
| 303.335.4536 (phone) | 303.335.4550 (fax) | <a href="http://www.LouisvilleCO.gov">www.LouisvilleCO.gov</a> |

**7. REGULAR BUSINESS**

**A. DISCUSSION/DIRECTION – ECONOMIC VITALITY STRATEGIC PLAN, BUSINESS IMPACTS FROM COVID-19, AND CONSIDERATION OF FINANCIAL ASSISTANCE**

- Staff Presentation
- Public Comments (Please limit to three minutes each)
- Council Questions & Comments
- Action

**B. RESOLUTION NO. 30, SERIES 2020 – A RESOLUTION REGARDING QUASI-JUDICIAL HEARINGS AT MEETINGS CONDUCTED BY ELECTRONIC PARTICIPATION**

- Staff Presentation
- Public Comments (Please limit to three minutes each)
- Council Questions & Comments
- Action

**8. CITY ATTORNEY’S REPORT**

**9. COUNCIL COMMENTS, COMMITTEE REPORTS, AND IDENTIFICATION OF FUTURE AGENDA ITEMS**

- ECONOMIC VITALITY COMMITTEE
- FINANCE COMMITTEE
- LEGAL REVIEW COMMITTEE
- UTILITY COMMITTEE
- COLORADO COMMUNITIES FOR CLIMATE ACTION
- COMMUTING SOLUTIONS
- CONSORTIUM OF CITIES
- DOWNTOWN BUSINESS ASSOCIATION STREET FAIRE
- DENVER REGIONAL COUNCIL OF GOVERNMENTS
- JOINT INTEREST COMMITTEES (SUPERIOR & LAFAYETTE)
- MAYORS & COMMISSIONERS COALITION
- METRO MAYORS CAUCUS
- REVITALIZATION COMMISSION
- XCEL ENERGY FUTURES
- ADVANCED AGENDA

**10. ADJOURN**